The Mind and Heart

Feelings/ Emotions endowment

already emerged are the feelings/ emotions

not yet emerged is the nature/natural endowment [of ch'i]

Nature and natural

ch'i [natural endowment]

Emerges as the seven emotions

- anger
- sorrow
- joy
- love
- hate
- desire

Centered in due measure and degree, they emerge good.

Uncentered, they are selfish and evil.

Li [nature]

Emerges as the four sprouts

- Commiseration is the emergence of humanity.
- Shame and dislike is the emergence of righteousness.
- Modesty and deference is the emergence of propriety.
- [Sense of] right and wrong is the emergence of wisdom.

These four [sprouts] are correct and without the not good.

ch'i
natural endowment of materialized ch'i

purely clean ch'i is entirely good

ch'i that is clean and dirty is a mixture of good and evil

entirely dirty ch'i is wholly evil

[clean ch'i]
upper grade
(the wise)

[mixed ch'i]
middle grade
(ordinary person)

[dirty ch'i]
lower grade
(the dimwitted)

Li
Original Nature

- Humanity is the principle of love
- Righteousness is the principle of correctness
- Trustworthiness is the principle of genuineness
- Propriety is the principle of reverence
- Wisdom is the principle of differentiation

There five are the principles of heaven aand are primordially without the not good