**Stopping by Woods on a Snowy Evening**

By Robert Frost (published in 1923, but written in 1922)

Whose woods these are I think I know.

His house is in the village though;

He will not see me stopping here

To watch his woods fill up with snow.

My little horse must think it queer

To stop without a farmhouse near

Between the woods and frozen lake

The darkest evening of the year.

He gives his harness bells a shake

To ask if there is some mistake.

The only other sound’s the sweep

Of easy wind and downy flake.

The woods are lovely, dark and deep,

But I have promises to keep,

And miles to go before I sleep,

And miles to go before I sleep.

**The World Is Too Much with Us**

By William Wordsworth (1807, written about 1802)

The world is too much with us; late and soon,

Getting and spending, we lay waste our powers;—

Little we see in Nature that is ours;

We have given our hearts away, a sordid boon!

This Sea that bares her bosom to the moon;

The winds that will be howling at all hours,

And are up-gathered now like sleeping flowers;

For this, for everything, we are out of tune;

It moves us not. Great God! I’d rather be

A Pagan suckled in a creed outworn;

So might I, standing on this pleasant lea,

Have glimpses that would make me less forlorn;

Have sight of Proteus rising from the sea;

Or hear old Triton blow his wreathèd horn.

**[somewhere i have never travelled,gladly beyond]**

By E. E. Cummings (1922)

somewhere i have never travelled,gladly beyond

any experience,your eyes have their silence:

in your most frail gesture are things which enclose me,

or which i cannot touch because they are too near

your slightest look easily will unclose me

though i have closed myself as fingers,

you open always petal by petal myself as Spring opens

(touching skilfully,mysteriously)her first rose

or if your wish be to close me,i and

my life will shut very beautifully,suddenly,

as when the heart of this flower imagines

the snow carefully everywhere descending;

nothing which we are to perceive in this world equals

the power of your intense fragility:whose texture

compels me with the colour of its countries,

rendering death and forever with each breathing

(i do not know what it is about you that closes

and opens;only something in me understands

the voice of your eyes is deeper than all roses)

nobody,not even the rain,has such small hands

**[pity this busy monster,manunkind,]**

By E. E. Cummings (1944)

pity this busy monster,manunkind,

not. Progress is a comfortable disease:

your victim (death and life safely beyond)

plays with the bigness of his littleness

--- electrons deify one razorblade

into a mountainrange; lenses extend

unwish through curving wherewhen till unwish

returns on its unself.

A world of made

is not a world of born --- pity poor flesh

and trees, poor stars and stones, but never this

fine specimen of hypermagical

ultraomnipotence. We doctors know

a hopeless case if --- listen: there's a hell

of a good universe next door; let's go

**The Love Song of J. Alfred Prufrock**

By T. S. Eliot (1915, though he began writing it in 1910)

*S’io credesse che mia risposta fosse  
A persona che mai tornasse al mondo,  
Questa fiamma staria senza piu scosse.  
Ma percioche giammai di questo fondo  
Non torno vivo alcun, s’i’odo il vero,  
Senza tema d’infamia ti rispondo.[[1]](#footnote-1)*

Let us go then, you and I,

When the evening is spread out against the sky

Like a patient etherized upon a table;

Let us go, through certain half-deserted streets,

The muttering retreats

Of restless nights in one-night cheap hotels

And sawdust restaurants with oyster-shells:

Streets that follow like a tedious argument

Of insidious intent

To lead you to an overwhelming question ...

Oh, do not ask, “What is it?”

Let us go and make our visit.

In the room the women come and go

Talking of Michelangelo.

The yellow fog that rubs its back upon the window-panes,

The yellow smoke that rubs its muzzle on the window-panes,

Licked its tongue into the corners of the evening,

Lingered upon the pools that stand in drains,

Let fall upon its back the soot that falls from chimneys,

Slipped by the terrace, made a sudden leap,

And seeing that it was a soft October night,

Curled once about the house, and fell asleep.

And indeed there will be time

For the yellow smoke that slides along the street,

Rubbing its back upon the window-panes;

There will be time, there will be time

To prepare a face to meet the faces that you meet;

There will be time to murder and create,

And time for all the works and days of hands

That lift and drop a question on your plate;

Time for you and time for me,

And time yet for a hundred indecisions,

And for a hundred visions and revisions,

Before the taking of a toast and tea.

In the room the women come and go

Talking of Michelangelo.

And indeed there will be time

To wonder, “Do I dare?” and, “Do I dare?”

Time to turn back and descend the stair,

With a bald spot in the middle of my hair —

(They will say: “How his hair is growing thin!”)

My morning coat, my collar mounting firmly to the chin,

My necktie rich and modest, but asserted by a simple pin —

(They will say: “But how his arms and legs are thin!”)

Do I dare

Disturb the universe?

In a minute there is time

For decisions and revisions which a minute will reverse.

For I have known them all already, known them all:

Have known the evenings, mornings, afternoons,

I have measured out my life with coffee spoons;

I know the voices dying with a dying fall

Beneath the music from a farther room.

               So how should I presume?

And I have known the eyes already, known them all—

The eyes that fix you in a formulated phrase,

And when I am formulated, sprawling on a pin,

When I am pinned and wriggling on the wall,

Then how should I begin

To spit out all the butt-ends of my days and ways?

               And how should I presume?

And I have known the arms already, known them all—

Arms that are braceleted and white and bare

(But in the lamplight, downed with light brown hair!)

Is it perfume from a dress

That makes me so digress?

Arms that lie along a table, or wrap about a shawl.

               And should I then presume?

               And how should I begin?

Shall I say, I have gone at dusk through narrow streets

And watched the smoke that rises from the pipes

Of lonely men in shirt-sleeves, leaning out of windows? ...

I should have been a pair of ragged claws

Scuttling across the floors of silent seas.

And the afternoon, the evening, sleeps so peacefully!

Smoothed by long fingers,

Asleep ... tired ... or it malingers,

Stretched on the floor, here beside you and me.

Should I, after tea and cakes and ices,

Have the strength to force the moment to its crisis?

But though I have wept and fasted, wept and prayed,

Though I have seen my head (grown slightly bald) brought in upon a platter,

I am no prophet — and here’s no great matter;

I have seen the moment of my greatness flicker,

And I have seen the eternal Footman hold my coat, and snicker,

And in short, I was afraid.

And would it have been worth it, after all,

After the cups, the marmalade, the tea,

Among the porcelain, among some talk of you and me,

Would it have been worth while,

To have bitten off the matter with a smile,

To have squeezed the universe into a ball

To roll it towards some overwhelming question,

To say: “I am Lazarus, come from the dead,

Come back to tell you all, I shall tell you all”—

If one, settling a pillow by her head

               Should say: “That is not what I meant at all;

               That is not it, at all.”

And would it have been worth it, after all,

Would it have been worth while,

After the sunsets and the dooryards and the sprinkled streets,

After the novels, after the teacups, after the skirts that trail along the floor—

And this, and so much more?—

It is impossible to say just what I mean!

But as if a magic lantern threw the nerves in patterns on a screen:

Would it have been worth while

If one, settling a pillow or throwing off a shawl,

And turning toward the window, should say:

               “That is not it at all,

               That is not what I meant, at all.”

No! I am not Prince Hamlet, nor was meant to be;

Am an attendant lord, one that will do

To swell a progress, start a scene or two,

Advise the prince; no doubt, an easy tool,

Deferential, glad to be of use,

Politic, cautious, and meticulous;

Full of high sentence, but a bit obtuse;

At times, indeed, almost ridiculous—

Almost, at times, the Fool.

I grow old ... I grow old ...

I shall wear the bottoms of my trousers rolled.

Shall I part my hair behind?   Do I dare to eat a peach?

I shall wear white flannel trousers, and walk upon the beach.

I have heard the mermaids singing, each to each.

I do not think that they will sing to me.

I have seen them riding seaward on the waves

Combing the white hair of the waves blown back

When the wind blows the water white and black.

We have lingered in the chambers of the sea

By sea-girls wreathed with seaweed red and brown

Till human voices wake us, and we drown.

**Sonnet 104**

By William Shakespeare (published in the quarto of 1609)

To me, fair friend, you never can be old,

For as you were when first your eye I eyed,

Such seems your beauty still. Three winters cold

Have from the forests shook three summers’ pride,

Three beauteous springs to yellow autumn turned

In process of the seasons have I seen,

Three April perfumes in three hot Junes burned,

Since first I saw you fresh, which yet are green.

Ah, yet doth beauty, like a dial-hand,

Steal from his figure, and no pace perceived;

So your sweet hue, which methinks still doth stand,

Hath motion, and mine eye may be deceived:

For fear of which, hear this, thou age unbred:

Ere you were born was beauty’s summer dead.

**[Some keep the Sabbath going to Church] (236)**

By Emily Dickinson (1864)

Some keep the Sabbath going to Church—

I keep it, staying at Home—

With a Bobolink for a Chorister—

And an Orchard, for a Dome—

Some keep the Sabbath in Surplice—

I, just wear my Wings—

And instead of tolling the Bell, for Church,

Our little Sexton—sings.

God preaches, a noted Clergyman—

And the sermon is never long,

So instead of getting to Heaven, at last—

I’m going, all along.

**Theme for English B**

By Langston Hughes (1951)

The instructor said,

*Go home and write*

*a page tonight.*

*And let that page come out of you—*

*Then, it will be true.*

I wonder if it’s that simple?

I am twenty-two, colored, born in Winston-Salem.

I went to school there, then Durham, then here

to this college on the hill above Harlem.

I am the only colored student in my class.

The steps from the hill lead down into Harlem,

through a park, then I cross St. Nicholas,

Eighth Avenue, Seventh, and I come to the Y,

the Harlem Branch Y, where I take the elevator

up to my room, sit down, and write this page:

It’s not easy to know what is true for you or me

at twenty-two, my age. But I guess I’m what

I feel and see and hear. Harlem, I hear you:

hear you, hear me—we two—you, me, talk on this page.

(I hear New York, too.) Me—who?

Well, I like to eat, sleep, drink, and be in love.

I like to work, read, learn, and understand life.

I like a pipe for a Christmas present,

or records—Bessie, bop, or Bach.

I guess being colored doesn’t make me *not* like

the same things other folks like who are other races.

So will my page be colored that I write?

Being me, it will not be white.

But it will be

a part of you, instructor.

You are white—

yet a part of me, as I am a part of you.

That’s American.

Sometimes perhaps you don’t want to be a part of me.

Nor do I often want to be a part of you.

But we are, that’s true!

As I learn from you,

I guess you learn from me—

although you’re older—and white—

and somewhat more free.

This is my page for English B.

1. The epigraph is from Dante’s *Inferno*. The translation below is from Jean and Robert Hollander.

   If I but thought that my response were made  
   to one perhaps returning to the world,  
   this tongue of flame would cease to flicker.  
   But since, up from these depths, no one has yet  
   returned alive, if what I hear is true,  
   I answer without fear of being shamed. [↑](#footnote-ref-1)