

Cf. Caesium Bassum, Marium Plotium, Diomedem, Servium GL 1.511.4, IV.466.29, VI.271.17, 294.18, 544.2.

A third type of asynartete in Archilochus is made from a dactylic penthemimer and an iambic dimeter catalectic:

But limb-loosening desire lays me low, my friend.

196a

P. Colon. 58.1–35

πάμπαν ἀποσχόμενος·
 ἴσον δὲ τόλμ[
 εἰ δ' ὦν ἐπείγει καὶ σε θυμὸς ἰθύει,
 ἔστιν ἐν ἡμετέρου
 5 ἢ νῦν μέγ' ἱμείρε[ι
 καλῇ τέρεινα παρθένος· δοκέω δέ μιν
 εἶδος ἄμωμον ἔχειν·
 τὴν δὲ δὴ σὺ ποίη[σαι φίλην·
 τοσαῦτ' ἐφώνει· τὴν δ' ἐγώνταντα μιν[βόμην·
 10 “Ἀμφιμεδοῦς θυγατερ
 ἐσθλῆς τε καὶ[
 γυναικός, ἣν νῦν γῆ κατ' εὐρώεσς ἔ[χει,
 τ]έρψις εἰς θεῆς
 πολλὰ νέοισιν ἀνδ[ράσιν
 15 παρέξ τὸ θεῖον χρῆμα· τῶν τις ἀρκέσει·
 τ]αῦτα δ' ἐφ' ἡσυχίης
 εὖτ' ἂν μελανθῇ[
 ἐ]γὼ τε καὶ σὺ σὺν θεῷ βουλευόμεν·
 π]είσομαι ὥς με κέλευαι·
 20 πολλὸν μ' ἐ[
 θρ]ιγκοῦ δ' ἔνερθε καὶ πυλέων ὑποφ[
 μ]ή τι μέγαιρε φίλη·
 σ]χήσω γὰρ ἐς προη[φόρους

196a edd. = Merkelbach-West 1 ἀνασχομενος (πο sscr.) Π 2 τόλμ[ησον Snell
 apud edd. τόλμ[ησον φρονεῖν Degani : τόλμ[ησον παθεῖν Ebert-Luppe : τολμ[ῶν νῦν σε δεῖ vel
 τολμ[ῆσαι σε δεῖ Perusino apud Degani : τολμ[ῆσαι κακόν Lasserre : τολμ[ῆσαι ἐγὼ van Sickle
 5 [γάμου vel σεθεν edd. : λέχεος Ebert-Luppe : ε' ἔχειν vel σεό Slings 8 ποίη[σαι φίλην
 Ebert-Luppe 11 [περίφρονος Page apud edd. : σαόφρονος Bossi 17 μελανθῇ[ι νύξ,
 ὁμοῦ Page μ. δὴ οὐρανός Austin apud Merkelbach : μ. γ' ἔσπερος Burzacchini apud Degani : μ. γ'
 εὐφρόνη Degani-Burzacchini : μ. μοι γένυς edd. : μ. μοι τρύγη vel τρύγος vel βότρυς Ebert-Luppe
 19 π]είσομαι vel φ]είσομαι Rea apud edd. : σ]είσομαι Merkelbach 23 προη[φόρους edd.

κ]ήπους. τὸ δὲ νῦν γινώθι. Νεοβούλη[ν
 25 ἄ]λλος ἀνὴρ ἐχέτω·
 αἰαὶ πέπειρα δις τόση,
 ἄν]θος δ' ἀπερρύηκε παρθενήϊον
 κ]αὶ χάρις ἢ πρὶν ἐπῆν·
 κόρον γὰρ οὐκ[
 30 ἄτ]ης δὲ μέτρ' ἔφηνε μαινόλις χυνή·
 ἐς] κόρακας ἄπεχε·
 μὴ τοῦτ' ἐφ. ιτ αν[
 ὅ]πως ἐγὼ γυναικὰ τ[ο]ιαύτην ἔχων
 γει[τοσι] χάρμ' ἔσομαι·
 35 πολλὸν σὲ βούλω[μαι] πάρος·
 σὺ] μὲν γὰρ οὐτ' ἄπιστος οὔτε διπλόη,
 ἢ δ]ε μάλ' ὄξυτέρη,
 πολλοὺς δὲ ποιεῖτα[ι] φίλους·
 δε]δοικ' ὅπως μὴ τυφλὰ κάλιτήμερα
 40 σπ]ουδῇ ἐπειγόμενος
 τὼς ὥσπερ ἢ κ[ύων] τέκω·
 τοσ]αῦτ' ἐφώνεον· παρθένον δ' ἐν ἀνθε[σιν]
 τηλ]εθάεσσι λαβὼν
 ἔκλινα, μαλθακῇ δ[έ] μιν
 45 χλαί]νῃ καλύψας, αὐχέν' ἀγκάλῃς ἔχω[ν],
 δεῖ]ματι παυ[σ]αμένην
 τὼς ὥστε νέβρ[
 μαζ]ῶν τε χερσὶν ἡπίως ἐφηψάμην
 ἦιπε]ρ ἔφαινε νέον
 50 ἦβ]ης ἐπήλυτιν χροά·
 ἅπαν τ]ε σῶμα καλὸν ἀμφαφώμενος
 λευκ]ὸν ἀφήκα μένος
 ξανθ]ῆς ἐπιψαύ[ων] τριχός.

'abstaining completely, and bring yourself(?)... likewise. But if you are
 in haste and your spirit urges you on, in our house there is a maiden,
 lovely and tender, who greatly desires...; I think she has a faultless

26 δις τόση ex Hesychio suppl. West 30 ἄτ]ης Snell apud edd. : ἦβ]ης Lebek apud edd.
 35 edd. 38 ποιεῖτα[ι] edd. φίλους edd. : δόλους Bonanno 41 κ[ύων] τέκω edd.
 42 -ευν Π 45 χλαί]νῃ edd. 46 δεῖ]ματι παυ[σ]αμένην West apud edd.
 47 νέβρ[ιον] τρέμειν Gronewald apud Merkelbach : νεβρ[ὸν] ἐκ φύγης vel νέβρ[ιον] φυγῆς West
 apud edd. 48 μαζ]ῶν West apud edd. : μηρ]ῶν Merkelbach apud edd. 49 ἐφαιψ
 Π ἦιπε]ρ Page 50 ἐπήλυτις Page 51 ἅπαν τ]ε West apud edd. 52 λευκ]ὸν
 Merkelbach apud edd., Degani : θερμ]ὸν West apud edd. 53 fin. κόμης Tammaro apud
 Degani

figure. Make her your (girl)'. So she spoke, and I replied to her: 'Daughter of Amphimedo, that good and... lady whom the mouldering earth now (holds), there are many pleasures of the goddess for young men besides the divine thing: one of them will suffice. But with god's help you and I will discuss these things at leisure when... grows dark. I shall do as you ask me. Much... beneath the coping stone and... the gates... Do not begrudge me my dear: I shall steer my course for (?) the grassy gardens. But be sure of this: let some other man have Neoboule. Goodness, she's overripe, twice your age; her maidenly flower has dropped off, and the charm she had before. She couldn't get enough (?)... that crazed woman has shown the measure of her (folly). To hell with her! (Let no one ask this)?... that I should have a woman like that and be a laughing-stock to my neighbours. I much prefer you: you are not unreliable or two-faced, but she is painful and makes many (men her friends). I am afraid lest, pressing on in haste (I may beget) blind and premature offspring like the bitch." So I spoke. And I took the girl and laid her down in the blossoming flowers, and covered her with a soft (cloak), cradling her neck in my arm, as she ceased (trembling in fear), just like a fawn. I gently took hold of her breasts in my hands, (just where) the young flesh became visible, the bewitchment of her youth, and caressing (all) her lovely body I released my (white) force, just touching her blonde (hair).

197

Hephaest. *Ench.* 6.2 (p. 18 Consbruch)

τρίμετρον δὲ (τροχαϊκὸν) καταληκτικόν, οἷόν ἐστι τὸ Ἀρχιλόχου, ὃ τινες ἀκέφαλον ἱαμβικὸν καλοῦσι.

⊗ Ζεῦ πάτερ, γάμον μὲν οὐκ ἐδαιάμην.

Cf. Σ pp. 123.1, 270.26 Consbruch; Terent. Maurum, Aphthonium, Diomedem, Servium *GL* i.511.12, iv.459.24, vi.135.30, 397.2419–28. Trichas p. 373 Consbruch. Σ Pind. *Ol.* 12 (i.348.13 Dr.). Cf. ad *Nem.* 8 et 11 (iii.140.6, 184.3 Dr.).

And the trochaic trimeter catalectic, as in Archilochus, which some call the acephalic iambic:

Father Zeus, I had no wedding feast.

200

Et. gen. (pp. 41–2 Calame); *Et. magn.* 689.1; *Suda* κ 731 = iii.55.23 Adler; Zonaras p. 1573 T

προΐκτης... τινὲς δὲ παρὰ τὸ ἵζεσθαι, ὃ ἐστι δωρεάν τινα λαμβάνειν, ὡς Ἀρχίλοχος.

ἐμέο δὲ κείνος οὐ καταπροΐζεται.

Cf. *Et. gen.* (*An. Par.* iv.55.12 Cramer); *Et. magn.* 495.32; *Et. Gud.* col. 305.3 Sturz; Orion *Etym.* col. 82.21 Sturz

προΐκτης... some say that it comes from ἵζεσθαι, to receive a gift, as in Archilochus:

he won't get away with it as far as I'm concerned.

201

Zenob. 5.68 (CPG i.147.7)

πόλλ' οἷδ' ἀλώπηξ, ἀλλ' ἐχῖνος ἐν μέγα.

μέμνηται ταύτης Ἀρχίλοχος ἐν ἐπωιδῇ, γράφει δὲ καὶ Ὀμηρος τὸν στίχον (*Margites* fr. 5)... λέγεται δὲ ἡ παροιμία ἐπὶ τῶν πανουργοτάτων.

The fox knows many things, the hedgehog one, but it's a big one.

Archilochus mentions this in an epode, and Homer also writes the line. The proverb is told about great scoundrels.

202

Σ Nic. *Th.* 322 (p. 142 Crugnola), "κεράων ἔμπλην δέμας ἄμμορον"

παρ' Ἀρχιλόχῳ ἔμπλην ἀντὶ τοῦ χωρίς, οἷον

ἔμπλην ἐμέο τε καὶ φίλου

Cf. Apoll. Soph. p. 67. 30 Bekker; Hesych. ε 2471 = ii.81 Latte

In Archilochus ἔμπλην is used instead of 'apart from', as in

apart from me and my friend

202 φίλου Apoll., φίλου, φόλου ἐφ' ὅλου codd. Σ Nic. et sic Φόλου plerique